



**\*AMENDED**

## **CRANSTON CITY COUNCIL - DOCKET**

**Council President Jessica M. Marino, Presiding**

***MONDAY, FEBRUARY 27, 2023 at 7:00 PM***

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89355843986?pwd=M3dhWnVTb01hTIVCa25LcnFVSHNpZz09>

Passcode: 217433

Or One tap mobile :

US: +16465588656,,89355843986#,,, \*217433# or +16469313860,,89355843986#,,, \*217433#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 893 5584 3986

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International numbers available: <https://us02web.zoom.us/j/89355843986?pwd=M3dhWnVTb01hTIVCa25LcnFVSHNpZz09>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

# Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the **December** and **January** meetings (*Vote will be taken*)

## I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

None.

## II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, February 24, 2023). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## III. RESOLUTIONS

***Resolution in recognition of February being Turner Syndrome Awareness Month. Sponsored by Council Vice-President Vargas. (Vote will be taken) [\[click to view\]](#)***

***Resolution requesting the Administration and city Council to celebrate Black History Month in Cranston throughout the month of February. Sponsored by Councilwoman Germain. Co-sponsored by Council Vice-President Vargas and Council President Marino. (Vote will be taken) [\[click to view\]](#)***

#### **IV. REPORT OF COMMITTEES**

##### **SAFETY SERVICES & LICENSES COMMITTEE (Councilman Robert J. Ferri, Chair)**

**CLASS BV LIQUOR LICENSE – NEW** (*Votes will be taken*) **OVER THE CAP**  
*The Spot Bar and Grill* (Attorney Thomas Hanley) 20 Rolfe Square.

##### **FINANCE COMMITTEE (Councilman John P. Donegan, Chair)**

*Resolution authorizing Motor Vehicle Tax Abatements* (Vote to be taken) [[click to view](#)]

*Tax Interest Waiver Approvals from the month of January* (Vote to be taken) [[click to view](#)]

*Tax Interest Waiver Approval from 2/6/2023 Finance Committee* (Vote to be taken) [[click to view](#)]

*Tax Interest Waiver Denial from 2/6/2023 Finance Committee* (Vote to be taken) [[click to view](#)]

#### **V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS**

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

#### **VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS**

*Swearing in of Tracy Nelson as City Clerk* (No votes taken)

Library Board of Trustees:

- *Appointment of Jennifer Cowart to fill un-expired term of ~~\*Jack Tregar~~ \*Taino Palermo for term to expire on July 30, 2024.* (Vote to be taken)

#### **VII. REPORT OF CITY OFFICERS**

*Presentation by Cranston Housing Commission.* (Vote to be taken to accept report) [[click to view](#)]

#### **VIII. EXECUTIVE COMMUNICATIONS**

*Legal Expense Analysis from July 1, 2022 – February 27, 2023.* (No Votes Taken) [[click to view](#)]

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

None.

## **X. COUNCIL MEMBER COMMUNICATIONS**

None.

## **XI. COUNCIL BUSINESS MATTERS CARRIED OVER**

None.

## **XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\***

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

- 2-23-01**      *Ordinance in amendment o Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Plainfield Pike, AP 36, Lots 8 and 37). Sponsored by Councilman Campopiano. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)*
- 2-23-02**      *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 35 Carlsbad St. Plat 7 Lot 3141 and 0 Carlsbad St. Plat 7 Lot 3744). Sponsored by Councilman Donegan. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)*
- 2-23-03**      *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Poles Relocation). Sponsored by Councilman Donegan. Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*
- 2-23-04**      *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. Referred to Ordinance Committee March 16, 2023. [\[click to view\]](#)*
- 2-23-05**      *Ordinance in amendment of Title 9, Chapter 9.08.061 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino Referred to Ordinance Committee March 16, 2023. [\[click to view\]](#)*

2-23-06 *Ordinance in amendment of Title 9, Chapter 9.08.062 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Notice Requirements for Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino Referred to Ordinance Committee March 16, 2023. [\[click to view\]](#)*

2-23-07 *Ordinance in amendment of Title 17 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance, Chapter 3.101 – Fifteen (15) Years Economic Development Tax Incentive Program for Property located at 661 Park Avenue and 271 Doric Avenue (Tax Stabilization Agreement). Sponsored by Councilman Ferri. Co-sponsored by Councilwoman Renzulli. Referred to Finance Committee March 6, 2023. [\[click to view\]](#)*

*Resolution adoption of the City Council Rules for the 2023-2024 Term. Sponsored by Council President Marino. Referred to Rules Committee March 13, 2023. [\[click to view\]](#)  
[\[click to view tentative changes\]](#)*

*Tax Incentive Application for Miniature Casting Corp./Stanco LLC, 21 Slater Rd. Referred to Finance Committee March 6, 2023. [\[click to view\]](#)*

*Request from Rhode Island Energy for pole location at Humbert Ave. Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*

*Request from Rhode Island Energy for pole location at Park Ave. North of the road (P9088-84). Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*

*Request from Rhode Island Energy for pole location at Park Ave. South side of the road (P9107-50). Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*

*Request from Rhode Island Energy for pole location at Orlando Ave. Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*

*Request from Rhode Island Energy for pole location at Park Ave. North side of road (P9124-25) Referred to Public Works Committee March 16, 2023. [\[click to view\]](#)*

**CLAIMS REFERRED TO CLAIMS COMMITTEE – MONDAY, MARCH 6, 2023.**

- **Property Damage Claim:**
  - *Peter Murphy from alleged incident on November 18, 2022.*
  - *Michael Foraj-Musleh from alleged incident on January 12, 2023.*
- **Personal Injury Claim:**
  - *Sharon A. Trindade from alleged incident on September 29, 2022.*
  - *Claude Chabot from alleged incident on December 14, 2022.*

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on March 27, 2023.

**Rosalba Zanni**  
**Acting City Clerk**